



State of Washington  
Application for a Water Right Permit

☐ SURFACE WATER ☒ GROUND WATER  
☒ Permanent ☐ Temporary ☒ Short Term

AUG 15 2007

For Ecology Use  
(Date Stamp)

Follow the attached instructions. Attach additional sheets as necessary.

CK# 1682 \$50.00

WRIA54-Lincoln Co.

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO  
THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

Section 1. APPLICANT

Applicant/Business Name: <u>CYNTHIA SUE JORGENSEN</u>	Phone No: <u>509-725-9844</u>	Other No: <u>509-981-9664</u>
Address: <u>(Physical)</u> <u>39185 Teel Hill Rd N. Mailing Address: P.O. Box 287</u>		
City: <u>DAVENPORT</u>	State: <u>WA</u>	Zip: <u>99122</u>
Email Address (optional): <u>Cyndipo@hughes.net</u>		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Domestic/Livestock water  
from Well 220 FT DEEP

Anticipated length of time to complete your project: COMPLETED

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
<u>Domestic water</u>	<u>18</u>			<u>C</u>
<u>Livestock</u>				<u>C</u>
TOTAL:				

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### Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input checked="" type="checkbox"/> Other: <u>Well</u>	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____
Source Name: _____	Well diameter & depth: <u>6" 220'</u>
Tributary to: _____	Number of proposed points of withdrawal: <u>1</u>
Number of proposed diversion points: _____	Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	If available, attach Water Well Report and pump test.
	Well Tag ID No. <u>BAC 521</u>

### C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
<u>2737015600060</u>		<u>SW</u>	<u>15</u>	<u>27-N</u>	<u>37-E</u>	<u>Lincoln</u>
Lot(s)	Block(s)		Subdivision			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ Feet ( <input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet ( <input type="checkbox"/> East/ <input type="checkbox"/> West) from the ( <input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> ) corner of Section _____.						
Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ feet ( <input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet ( <input type="checkbox"/> East/ <input type="checkbox"/> West) from the ( <input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> ) corner of Section _____.						

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO  
 If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO  
 Provide the owner name(s), address, and phone number: \_\_\_\_\_

### Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

<u>N. 700' of S. 1400' OR W ½ SW ¼ lying west of co. rd #</u>						
<u>6645 Section 15, Township 27 North Range 37 EWM</u>						
<u>Also known as Tract NG-7</u>						
¼	¼	Section	Twp.	Range	County	Parcel No.
		<u>15</u>	<u>27</u>	<u>37 EWM</u>	<u>Lincoln</u>	<u>2737015600060</u>

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## Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): 1 hp 18 gpm pump for domestic well

220 ft deep water source

## Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C below

### A.) Domestic Water Systems only

Projected number of connections to be served:

3

Type of connections: home, frost free, Sprinklers  
(e.g., home, recreational cabin)  
horse troughs

### B.) Municipal Water Systems only

(defined under RCW 90.03.015)

Present population to be served water:

Estimate future population to be served:  
(20 year projection)

### C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? ☐ YES ☒ NO

If yes, date plan was approved \_\_\_\_/\_\_\_\_/\_\_\_\_ Water System Number: \_\_\_\_\_

Name of water system: \_\_\_\_\_

Are you within the service area of an existing water system? ☐ YES ☒ NO

If yes, explain why you are unable to connect to the system: \_\_\_\_\_

## Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

### Irrigation

Total number of acres requested to be irrigated under this application = 20 ACRES

NOTE: Outline the area to be irrigated on your attached map.

### Stockwater

5 horses, 40 goats, 5 llama, 4 miniature donkeys  
2 Alpacas, music fowl -

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**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_

\_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: \_\_\_\_\_

\_\_\_\_\_

**Other Use**

*Fire protection -* \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_

\_\_\_\_\_

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

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10. Driving directions

HW2 to Davenport

North on Hwy 25 to mile marker 8-9 (midway)

Rt on Hart Rd -  $1\frac{1}{2}$  miles

Left on Teel Hill Road  $1\frac{1}{2}$  miles

2nd house on left

39185 Teel Hill Rd N

Gray/White Manufactured home



## Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

<u>Cynthia Sue Jorgenson</u>	<u>Cynthia Sue Jorgenson</u>	<u>8-10-07</u>
Print Name	Signature	Date
(Applicant or authorized representative)		
<u>Cynthia Sue Jorgenson</u>	<u>Cynthia Sue Jorgenson</u>	<u>8-10-07</u>
Print Name	Signature	Date
(Landowner of Place of Use)		
<u>Randall H Jorgenson</u>	<u>Randall H Jorgenson</u>	<u>8-10-07</u>
Print Name	Signature	Date
(Landowner of Place of Use)		
_____ Print Name (Landowner of Place of Use)	_____ Signature	_____ Date

Submit your application to: DEPARTMENT OF ECOLOGY  
CASHIERING SECTION  
PO BOX 5128  
LACEY WA 98509-5128

Please check the region in which your proposed project is located.

☐ Southwest ☐ Northwest ☐ Central ☒ Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



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